

**AGENDA
WISNER CITY COUNCIL
REGULAR MEETING**

November 17, 2025 - 6:00 PM

COUNCIL CHAMBERS -1111 Ave E
WISNER, NE 68791

CALL TO ORDER – ROLL CALL

Pursuant to Section 84-1412(8) of the NE Open Meetings Act, Location of Posted Open Meetings Act

1. Consent Agenda – These items are routine, expected to require little or no discussion and expected to have unanimous Council support. If a Council member wishes to discuss any item on the Consent Agenda in detail, the item will usually be removed and discussed under the appropriate section of the agenda. However, if discussion will only take a few minutes, the discussion may occur during the Consent Agenda portion.
 - 1-A. Agenda
 - 1-B. Minutes – November 3, 2025 Regular Meeting
 - 1-C. Care Center – October 2025 Financial Report
 - 1-D. City – October 2025 Financial Report
 - 1-E. City & Rural Fire Board – October 2025 Financial Report
 - 1-F. Wisner Fire & Rescue Dept. - Approval of Membership to Fire – Bryce Zimmerer
2. 6:01 PM Public Hearing - To Consider a Zoning Designation Change from Residential (R) to Commercial (C) within the corporate limits of the City of Wisner Requested by Jon Greve, as follows: Lots 1, 2, 9, and 10, Block 9, Jane S Wisner Addition in the City of Wisner, Cuming County, Nebraska
3. Ordinance No. 2025-1197 - Zoning Designation Change from Residential (R) TO Commercial (C)
4. Discussion and Possible Action Regarding the Bid Opening for East Highway 275 Utility Relocation – Electrical & Utilities
5. Wisner Parks Enhancement Project 2026 – Discussion and Possible Action Regarding the Approval of Submitting a Grant Application to the Donald E. Nielsen Foundation
6. Wisner Care Center – Discussion and Possible Action Regarding Purchasing a New Washer with Sales Tax General or General Infrastructure Funds
7. Dinklage Grant – Discussion and Possible Action Regarding Wisner Senior Center's Dinklage Grant Application
8. Dinklage Grant – Discussion and Possible Action Regarding Wisner Heritage Museum's Dinklage Grant Application
9. Monthly Police Report – D. Salmen
10. Review Building Permits
11. Communications, Reports, Comments by Council, City Officials and General Public
12. Adjourn to meet in Regular Session on Monday, December 1, 2025 at 6:00 PM

The agenda is kept continually current and shall be readily available for public inspection at the office of the Municipal Clerk/Treasurer. If auxiliary aids or reasonable accommodations are needed for attendance at a meeting, please call the Office of the Municipal Clerk at (402) 529-6616. Advance notice of seven days is needed when requesting an interpreter.